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[EMILY DIETRICH]

 4,3'G\$D&(4*\$"#,\$45\8,#&/"\$\"\\$\"\\$\"\\$\")5*8#\B'\ Just as she fnds reassurance in God when walking to meet with Reverend Allen, Lee also fnds reassurance 1(\$71E\$D"#(\$*"#\$6#&,*\$4"&4\$^&4&(\$1*\$5(/#\$E5,#\$E&(183'&41())\$"#,\$45\$E##4\$"1*\$0#J153*\$#(0*B\$?*\$*3/">\$-##\$1*\$6,##0\$6,5E\$"#,\$*#'6L05394\$&(0\$&9'#\$45\$8,5),#**\$5(D&,0\$45D&,0\$&/"1#J1()\$"#,\$)5&'B\$\$\$\$

8,#&/"#0\$ 3 (0#,\$ 4"#\$ &34" 5,14G\$ 56\$ 1 (*81,&415 (\$ 1 (*4#&0\$ 56\$ #03/&415 (1\$ D#,#\$ &"5D#0\$45\$8,#&/"\$4"#\$) 5*8#'\$*"#\$*"53'0\$*1E1'&,'G\$9#\$&"5D#0\$45\$8,#&/"\$ 4"#\$) 5*8#'B\$. 3,4"#,\$ /#E#(41()\$"#,\$&,)3E#(4\\$-##\$/14#*\$4"#\$ (5415 (\$4" &4\\$16\\$E#(\$/&(\\$8,#&/"\\$9#/&3*#\\$+#*3*\01#0\\$65,\\$4"#1,\\$*1(*\\$D5E#(\\$*"53'0\\$&'*5\\$9#\\$&''5D#0\\$45\\$8,#&/"\\$) 1J#(\\$"#\\$01#0\\$65,\\$4"#1,\\$*1(*\\$\D1#)\B'\F\\$\BG\\$*4,3/43,1()\\$"#,\$&,)3E#(4\\$1(\\$4"1*\\$65,E&4\\$-##\\$3*#*\\$"#,\\$D14\\$/5EE3(1/&415(\\$*C1''*\\$&(0\\$C(5D'#0))#\\$56\\$\",1*41&(\\$/&(5(\\$45\\$E&C#\\$&\\$01,#/4\\$&88#&'\\$45\\$,#&0#,*\\$4"\\$,\\$4\\$(54\\$5('G\\$/5E9&4*\\$*5/1#4GF*\\$*#K1*4\\$05394*\\$934\\$&'*5\\$0#E5(*4,&4#*\\$"#,\\$&34"\\$,14\&

 $\label{eq:bounds} $$ bG$0#4&1'1() &(0$\#K&E1(1())$\"#$/"&\"#()#*$-##$\&/#0$|($83,*314$56$\"#,$/\&\"1())$$ (#$/&($9#44#,$/5E8,#\"#(0$\"#$&34\"5,14G$D14\"$D\"1/\"$-#\$8,#&/\"#0B$ In confding with readers, the personal doubts she's held about not only \"#,*\#'6$934$*5/1\#4$\-\#\$\"1)\"'1)\"4\#0$\"#,$5D($\#\,4\"G$1E8\#,6\#/4\$(*\$E&C1())\"#,$(54\$5('G\$&\$GE8&4\"\#4\]/$/\"&,&/4\#,\$934\$&'*5\$&(\$1(*81,&4\$5(\$'\$5(\$B).5,\$) having journeyed from being under Satan's spell to helping others fnd \5EE3(15(\$D14\"\$4\"\#\$75'G\$^8\$1,\4\$-\#\F*\$\$5,(\#G\$1(J\$4\"\$,\#&0\#,*\$45\$,\#'\&4\$\$5 her struggles while demonstrating how anyone can fnd salvation if they$